



SATURDAY, OCT. 8, 1898.

THE WHITE (?) COLORED TEACHER.

His Soliloquy.

(Tune: Susanna.)

[Note: This song is republished by request. It first appeared in the PLANET early in the present decade when a white man was appointed a teacher for colored children at Baker St. School. The colored people of the city resented the appointment and Eva embodied their sentiments in the following verses and sent them to the PLANET for publication.]

I had a dream the other night,
When everything was still,
I dreamt I was a shining light,
At Baker on the hill.
I am a white man of the whites,
My scholars they are black,
I don't believe in civil rights,
But money I do lack.

Chorus:—Oh white people!
Do you cry for me,
I'm now at Baker on the hill,
A teaching A. B. C.

I tried my luck for Central School,
But I could not succeed,
They said they did not want a fool
To teach white boys to read.
I then struck off for fair Bellevue,
Which crowns old iron Church Hill
But they would not accept my view
How lessons to instill.

I tried for each white school in town,
A teacher to become,
All said they did not want a clown.
Who could not "work a sum."
I asked but one chance in their sight,
My skill to demonstrate.
How I could train the young mind
Right, and figures operate.

But now I teach at Baker school,
One lone white man am I,
What if I am taught but a fool,
I cannot starve and die,
The School Board of this famous town
Hath done a wondrous thing,
The schools in spite of every frown,
They've thrown into the ring.

The others who are teaching there,
Are of the colored race,
My skin I know is very fair,
And that I'm in disgrace;
Eileen dames, not of my class,
With whom I must be thrown,
Will scorn my monumental brass,
And spurn me for a drone.

But what on earth am I to do,
To earn my daily bread?
I've begged of Gentile and of Jew,
And many tears have shed,
But now at Baker on the hill,
A pedagogic am I,
A colored school to teach and drill!
Oh give me wings to fly!

—EVA.

FROM HUNTINGTON.

A Shocking Death—Personal Items—Epworth League—Sunday School Officers Elected.

HUNTINGTON, W. VA., Oct. 4, '98.

The death of Mrs. Susie M. James at Burlington, Ohio on the 27th ult., was quite shocking. She left Huntington several weeks ago for Ohio, thinking that the climate and soil might enable her to regain her lost health. Mrs. James was born at Gallipolis, O., in 1855. She was 42 years and 10 months of age at her death. She graduated from the High Schools of that city at the age of 16. She then decided to enter on the teaching profession and taught in Kentucky and West Va. In 1880 she went back to Gallipolis where she remained a while and during her stay married Mr. Frank James several years later. Mr. James was elected principal of the colored schools of this city and his wife as assistant. The schools were then in a very poor condition but under the able management of Mr. James and his beloved wife, they managed to get the school graded and in a prosperous condition. Just at the time when the school was budding into prominence, her devoted husband departed this life. That has been eleven years ago.

During that time she has labored hard and zealously to make our school system what is to-day.

She may well be termed the mother of our school. Her whole mind and soul was in the school room and many are those who have been under her care, who hope to reach the High School and go out into the world to make themselves known and to make the world better by their having lived in it. Through her influence an ambitious spirit was created, and they will always point back to Mrs. James as being the means of bringing that success achieved in life. But valuable as she was in our city no earthly means could retain her. The dreaded disease consumption for the last three years had preyed upon her valuable form, and at 12:30 a. m., Tuesday she departed this life to Gallipolis where she remains and will be brought to this city Tuesday evening. For many years she has been a devoted member of the M. E. Church and also a faithful member of the order of St. Luke's which order rendered all earthly assistance necessary.

Funeral services were held Wednesday at 11:30 a. m., at the Baptist Church. Rev. Steele preached a very fine sermon from Job 17:11. The schools were closed and an immensely crowded house thronged to pay the last tribute to a faithful teacher. Her remains were buried in the cemetery. Her husband and a loving father. We mourn our loss very deeply, but the Allwise knows best. The remains were transported to Gallipolis where the interment took place on the following day. "Peace be to her ashes."

Many of the order and teachers went to Gallipolis with the remains. They were Mesdames Ella Winston, Fannie Lewis, Lizzie Smith, Mattie Robinson, Fannie Perkins, Belle Per-

Perkins, Fannie Gibbs, Mollie Micks, Marie Mangrum, Fannie Johnson, Mag Humphry, Cal Smith, Misses Bertha Morton, Jessie Barnett, Sarah Williams, George Scott, Messrs. Robert Humphry, Rev. Steele, John Micks, Mr. Johnson, Mrs. James' father and Herbert, her son.

George Bowles is back from Clifton Forge, where he has been for some time. He expects to start to school this week.

Miss Effie Bryant of Ironton, has been in the city, the pleasant guest of friends for the past week.

Laura Johnson left for her home in Clifton Wednesday.

Rev. J. C. Burgess held the stand for Rev. Steele Sunday preaching two powerful sermons.

Miss Virgie Scott accompanied by Mr. Charley Scott's mother and cousin arrived in the city on Friday.

Mrs. Fannie Gibbs was a visitor in Montgomery last week.

The Epworth League of the M. E. Church will meet next Sunday at 3:30 p. m. You can spend your Sunday afternoons at no better place than at these meetings. They will prove a beneficial enjoyment to you.

Rev. J. W. Coleman, B. D., our State Missionary was with us Sunday and delivered two sermons to the satisfaction of all. Brother Coleman is a young divine just from school and is destined to do much good among our people in the future.

The following officers have been elected for the ensuing year at the 1st Baptist Sunday School Superintendent: G. W. Winston, Assistant Superintendent, William Johnson; Secretary, Willie R. James; Teachers: Advanced Class, No. 1, W. B. Johnson, No. 2, Dr. W. S. Kearney, No. 3, Attorney W. H. Gordon; Intermediate No. 1, F. B. Jenkins; No. 2, Josie Barnett; Primary No. 1, Alexander C. Davis; No. 2, Sarah A. Wilkins, Card Class, No. 1, Mrs. S. L. Anderson, No. 2, D. W. Perdue, Organists, Mrs. J. C. Johnson, Carrie Mangrum, Clara Butler.

Willis Underwood is in Portsmouth this week.

Mrs. Martha Johnson arrived in the city Monday after spending a pleasant time with friends in Richmond.

Miss Georgia Oliver after an extended trip to Cincinnati, returned last week.

Miss Mamie McKinney passed through our city on last Thursday enroute to the Farm Institute.

The choir rendered some excellent music last night, which was well commended. We hope they will continue to sing.

A. C. DAVIS.

The work for the season began last Saturday. The many results for the past years ought to encourage all to help the work this season in every way. We are planning to have everybody to come in touch with the work. The association meeting, every friend is urged. No one should refuse to give a little of his or her means when you know many of our boys and men have been reached through this work and to-day are promising to be reliable men for the future.

Richmond needs a place where our people can come and receive instruction that will help them to develop into usefulness. Many homes have been secured for our men in the city and out of the city.

Meetings in the jail were very impressive last Sunday. They were conducted by Bro. J. W. Coleman.

The boys meeting last Sunday was well attended. Mr. Louis Fisher of Boston gave them a very helpful address. Mothers, send your boys to this meeting every Sunday.

6:30 P. M. last Sunday a large number of men gathered at our rooms to hear a special address by Rev. George W. West, of Washington, D. C., who gave us just what we needed. Our brother put us all to thinking. We were sorry that more time could not have been given to him. The solos by Mr. Fisher of Boston were fine. We were very grateful to Mrs. O. Oliver for her excellent assistance rendered us at this meeting.

Last Saturday the explanation of the Sunday School Lesson begun. Rev. D. W. Davis, our teacher, was extremely interesting and helpful in explaining the lesson. This class should be attended by all Christian workers. Free.

To-day at 5 p. m., you are invited to the explanation of the Sunday School Lesson. Come and bring your neighbor.

Meeting in the jail Sunday 11 A. M. Boys' meeting at the rooms Sunday 4 P. M.

Brother J. J. Carter of the Ebenezer Baptist Church will address the men Sunday 5:30 P. M. Our brother always has something to say that is very helpful. Come and hear him. Special notice.

Remember there is a chance to be helped through our Night School which is now open and ready for good work.

The opening last Monday night made everything appear like we were beginning this season. At our meetings, every occupation is demanding that all who wish to secure them must be able to read and write. Then come and let us help you. You will find our teachers ready and willing to lend a helping hand. We have secured as usual good teachers. Miss Columbia Williams and Mr. R. J. Kyle will have charge of the business department. This is your opportunity, do not miss it.

Every father and mother is invited to help us have the Y. M. C. A. to be a success.

In the Law and Equity Court of the City of Richmond, Va., Oct. 4, 1898.

Lizzie Smith, Plaintiff vs. Allen Smith, Defendant.

The object of this suit is to obtain a divorce a vinculo matrimonii by the plaintiff against the defendant.

An affidavit having been filed, and the defendant, Allen Smith, is a non-resident of Virginia, it is ordered that he appear here within fifteen days after due publication of this notice and do whatever may be necessary to protect his interest in the suit.

A copy. Ed. M. Roscher, p. q. Tette, R. P. Winston, Clerk.

To ALLEN SMITH, Take notice that I shall proceed to take depositions of John Smith and others, to be read as evidence in my behalf, in a certain suit pending in the Law and Equity Court of the City of Richmond, Va., wherein I am the plaintiff and you are the defendant, on the 16th day of November, 1898, at the office of Ed. M. Roscher, 832 E. Main St., Room 17, in the city of Richmond, between the hours of 9 a. m. and 6 p. m. If from any cause, the taking of said depositions be not commenced or concluded on the day named, the taking of the same shall be continued at the same place and between the same hours from day to day until the same shall have been completed.

LIZZIE SMITH,

By Counsel.

10-8-4.

FROM THE WEST END

THE ANNIVERSARY EXERCISES AT EBENEZER.

Good Sermons in all Our Churches.

MOB REIGNS SUPREME.

People Disgusted—False Reports Thrown Broad-cast.

INFORMATION FOR THE PEOPLE.

The 11:30 o'clock services last Sunday at the Ebenezer Baptist Church will long be remembered by those present. For 25 years of long and faithful service Rev. Richard Wells has stood before that people and presented them to the throne of a merciful God without a spot upon the hem of his garment. The church was crowded and a large number of communicants from other churches were present—many notable persons among them. The hymns were of the choicest selections and abetted to the delight of all.

There was a large variety of palms, ferns and other potted plants in front of the choir and a beautiful and select variety of the most charming cut flowers and small plants. At 11:45 o'clock the main auditorium was crowded and every face seemed to wear a smile of a gracious welcome and crowning benediction to the past year who had served the church and congregation for over 25 years.

At 12 o'clock sharp the servant of the Most High God came forth with his usual and becoming modesty, and in a few words, which commanded the closest attention, presented to the large audience whose sea of cheering faces was now united upon him, the Rev. C. N. Grandison, D. D., who had been previously chosen to preach on the occasion. Dr. Grandison took his text from Rev. 3:12; Subject, "Human struggle in life." After a few preliminary remarks the Doctor presented the outline of his discourse, which seemed to close in the attention of every person of the large audience upon him and the subject. His word-picture of the divine will and the human struggle to go forth as a superior being, and make him a conqueror in the service of the Most High God, was indeed graphic and of the loftiest sentiment. His thoughts were profound at times and of the most logical and electrifying reasoning. The sermon was one of great power and truly edifying to all present.

At 3:30, the Rev. Dr. J. W. Kirby filed the desk. This brilliant orator captured his large audience the very moment he was presented and after a few complimentary remarks, preached a gifted and truly eloquent discourse.

His discourse was beautiful, his language chaste, lofty and polished. At 8:30, one of the faithful wheel-horses was in harness in the person of Rev. W. H. White. This divine one of the favorite sons of this prosperous and successful church. He fed the flock with his clear and rich words from the good Master's table to the glory and gratification of his vast sea of attentive hearers.

At the close the unanimous chorus went up to the Father of Love, "God bless brother Wells." God bless him. His death would be a great loss to the church.

At the Second Baptist Church there were excellent services during the entire day. Rev. Z. D. Lewis, D. D., gave his people some wholesome and edifying instructions which were listened to in the most earnest and attentive manner. The Sunday School was reported to be of unusual interest. The officers and teachers seemed fully alive to their work and the pupils seemed earnestly interested and bent on getting all the instructions possible.

At the Fifth Baptist Church there were much interest and devotion in both the Sunday School and church, though owing to the inclement weather, all were a little tardy.

At the devotional exercises, the pastor, Rev. H. Powell preached a stirring and strong sermon. At 8:30, the former pastor, Rev. John P. Chappin, filled the pulpit in a very acceptable manner, and gave his hearers a forcible, plain, good sermon, which all seemed to highly appreciate. Rev. J. H. Turner preached at 8:30. The sermon was well received.

Rev. George E. Johnson spoke for his people at River View Baptist Church. At the morning service the Fire Side School had charge and all who attended were greatly benefitted.

On Monday, 31st inst., the funeral of Mr. Lee Carrington took place at River View Church. Rev. George E. Johnson, pastor, officiating. Mr. Carrington died on Saturday with the lock-jaw from the effects of having stuck a nail in his foot a week previous to his death. He was an industrious, steady, hard working man, and much respected by those who knew him.

TIDINGS FROM HENRICO.

A few miles from the city on a branch of the Broad St. Road is situated the Good Hope Baptist Church, in a thickly settled neighborhood. The people have a nice house of worship. On last Sunday they held a regular called church-meeting for the purpose of calling a pastor to serve them. There was full membership present, all claiming to have prayerfully considered the matter, and a unanimous call was extended to Rev. Philip Winston to serve them as their pastor.

The new pastor will baptize at the Pilgrims' Journeying Baptist Church on the 3d Sunday in this month.

Our country cousins are noted for a plenty of freed children and other luxuries of the country. All who go will enjoy an abundant feast.

We are truly glad to note the progressive movement of our friends and wish them all the success possible and will at any time make a note of their good work.

Rev. Winston is a friend of the Planet and we hope his friends will follow his worthy examples. Let us hear from you. Take the Planet and you will see it again. Not only are we pleased to hear from this neighborhood and church, but others and pastors inform us. You will get much valuable information.

SAW IT IN THE PLANET.

We have received several letters from friends in the north and elsewhere, saying they saw much information in our notes about their friends.

both sick, dead and living, and other matters of interest to them. Among them Mr. E. G. Priddy, of New York, who wishes to be kindly remembered to his friends. Priddy is doing fairly well. His mother, who visited him, is an old west-end citizen, and spoke sympathetically of the sickness of his former deacon, Daniel Brown, who has since died. Others have his best wishes.

Mr. M. C. Vessell, another, now of Baltimore, Md., one of the long sickness of his step-mother, who has been speechless for over a year. Mr. Vessell arrived in the city last Sunday and remained until last Wednesday, the guest of his half-brother, Mr. Hickman. Mr. Vessell's visit was a great blessing to him, and his friends were glad to meet him after several years absence. Come again, friend.

PERSONALS.

Mrs. Lelia R. Smith, wife of a former pastor of the Fifth Baptist Church was visiting in her efforts to show her appreciation for, and at the death of deacon Daniel Brown, she visited him every day of that church and offered to procure a hack for them. She superintended matters generally. Such acts of kindness and true friendship are worthy of note.

Mrs. Mary E. Jones, 1825 William St., is on her visiting, visiting her sister and brother-in-law in Chesterfield County, Va., where she is spending a delightful sojourn among loving friends.

Rev. W. J. Smith of 1207 Taylor St., left Monday for Staunton, where he has been invited to conduct a series of meetings during their revival.

A MOB REIGNS SUPREME.

On Sunday, 25th ult., it was announced by the Fifth Church that there would be a grand lecture on the Knights and Sisters of the two Hemispheres at that church on Thursday night, 29th, and a very large crowd would be out. All were asked to come near and see. We were later informed that the church was a well-attended and all urged to come, and see the big turn-out. On the evening that the grand turn-out and parade was announced to take place, we were greatly tempted to visit the Second Church to hear a sermon by that talented and reverend pastor, who had sister came along and in conversation refreshed our memory of the "grand display" to take place at the church named. So about 8:30, we went forth to lend our presence and report the big parade, etc. We lingered around the entrance until 9 o'clock, and at the gate we saw a lonely knight, (we suppose one of the two Hemispheres) leaning feebly on the gate. Some one asked, "How long before the big procession will come?" "Oh they are coming now," said the knight. We stroiled a few feet and saw a man, named Harrison St. After waiting some little time we heard the tap of a drum and heard the shout, "There they come." Here we hoped to get a good view, and we did, but before that view, the roughs and toughs that had been down together until 9 o'clock, and the parade met the up-town boys and regular bombardment commenced. We stood behind an electric post for our battery, but the rocks came so thick and fast we were forced to leave. Several windows were smashed and people left their porches for fear of being struck.

We then went out Harrison Street to the church and we were told a regular bombardment had taken place right in front of the church. We saw two dead men close the outer doors to drown the noise. At this point another battle began, and we felt called upon to assist the church officials in having the mob away several squares. We returned and asked a deacon how many passed in. He said, "about 12 or 15." It was then 10 o'clock. How many sisters? We asked, "about 25 or 30," was the answer.

PEOPLE DISGUSTED.

In about 15 minutes we saw several couples come out the church for what we don't know, but we heard them say, "That thing isn't nothing. He can't preach, etc." but the canvass had proved effective. There was a large crowd present. We did not hear much that was said because we were trying to help keep off the mob so that the exercises could proceed in peace. Collection from the order and audience \$4.98. We do not hesitate to say that it was the most disgraceful mob we ever saw around that church. Persons were afraid to come on the streets. We know the pastor has done what he could to prevent disorder around and in front of the church, also some of the officials, but it seems to be but little or no effect. Another such occurrence will bring about more serious results.

FALSE REPORTS BROADCAST.

Since that meeting we have heard that the Knights of Pythias of the Supreme Lodge, N. A. S. A. E. A. A. & A., as represented by the Hon. John Mitchell, Jr., G. C. of Virginia, and Supreme Lecturer, only exists in Virginia.

INFORMATION FOR THE PEOPLE.

No honest man would think of circulating such a falsehood. No Christian gentleman would notice or pay the slightest attention to such base fabrication. By references to the Richmond Planet, November, 1897, you will see that the Supreme Lodge of the order was held at Columbus, Ohio, August 31, 1898, and that more than two-thirds of the states of the Union as well as the provinces in the European countries, were represented in the session.

God forbid that we should cross a T or dot an I against the progress of any society, but let them advance by telling the plain, unvarnished truth, and the truth we intend to defend in spite of all the councils of war. We know you. You may have on your war paint, but beware, be careful, be cautious.

AN ISLAND SWEEP-AWAY.

Savannah, Ga., Oct. 5.—Complete details from Brunswick and surrounding country are impossible because of the prostration of the telegraph and telephone systems. Campbell Island, 12 miles from the city, is a beautiful river, is said to be completely swept away, and only three persons succeeded in getting off the island. There is no definite information as to the population of the island, and estimates of the number supposed to have perished there range from 20 to 50. The population was made up wholly of colored truck growers.

M. Cambon's Successor at Washington Palace Oct.—Figure states that Count d'Aubigny, now French minister of affairs at Munich, will replace M. Cambon as minister to the United States and that M. Cambon will go to Madrid. These changes, the paper says, were decided upon at yesterday's cabinet council.

FROM BLUEFIELD.

The Bluestone Bapt. Sunday School Union Convenes.

THE 'OLD RELIABLE' IN POCAHONTAS, VA.

Mr B. H. Peyton, the General Inspector Masters His Positoin.

MR. W. R. PATTERSON, MANAGER OF THE BRANCH OFFICE.

Items of Interest and Personal Notes.

BLUEFIELD, W. VA., Oct. 8, '98.

The Bluestone Baptist Sunday School Union convened with the First Baptist Church of Alabama, West Va., on Saturday, October 1, 1898 with a very large delegation. Rev. William Brown of Graham, Va., pastor of the Baptist Tabernacle Church delivered the introductory sermon. This union is composed of the various Sunday Schools throughout the great Flat Top Coalfield. We were not present but learn that the Sunday Schools will soon begin to use nothing else saving the literature published by the Negro Baptist Publishing House of Knoxville, Tenn. It is just the thing we will need to see, as we have contended that all our schools should adopt it every-where. The officers elected for the ensuing year were as follows: Mr. W. A. Denson, President; Mr. W. H. Wilton, Vice-President; Miss Ardelia Woody, Secretary; Mr. S. L. Hicks, Treasurer; Miss Nancy Moorehead, Corresponding Secretary.

Mr. B. H. Peyton, the General Inspector for the Richmond Beneficial and Insurance Company arrived in this city a few days ago and proceeded at once to Pocahontas where he has opened a first-class branch office on Church St., which is a most desirable and finest location in the city for the business. Mr. Peyton has received hundreds of compliments upon his wise selection for such a fine location.

Mr. Peyton is a small statue-man, but is great in an all stirring, unerring and careful planner of the interest of the great company which he represents. The company in our judgment could not have made a more wise and competent appointment to take charge of this branch office. He is in putting such a hustling, energetic and polished noble man, as the field as Mr. Peyton. He has made many warm friends since he has been here. The "Old Reliable" will soon roll up a large membership in this section.

Mr. W. R. Patterson of this city has severed any and all connections with the company, which was the insurance company of Lynchburg, to accept the management of the Branch Office.

With Mr. Patterson's magnetic, hustling qualifications as manager for Dr. Graham's company, success is already assured when he is treated. Mr. Patterson has lived here among this people for thirteen years and all know nothing of him saving a straightforward and honest christian gentleman and can always carry the people in the right way. He wishes to return many thanks to the gallant, noble, refined and polished pulpit orator, Rev. W. F. Graham, D. D., as manager for his company in the city of Pocahontas and in the Flat Top Coalfield. He has a nice membership already, about one hundred and they are coming in very rapidly every day.

Dr. Graham and Hon. John T. Taylor, the Secretary and Business Manager and others of like qualities, which the very name of the "Old Reliable" of Richmond will always succeed. It is the company for you to insure with if you desire your claims paid promptly and be treated right.

The social given at the handsome barbershop of Mr. William Franklin on Church St., Monday night at Pocahontas was quite an enjoyable affair. It was in honor of Mr. James Parker right way. Hon. John T. Taylor, the Secretary and Business Manager, will leave this week for their schools. Mr. Parker goes to Shaw University at Raleigh, and Mr. Carroll returns to the V. N. and C. I. at Petersburg.

Rev. W. J. Carter of Charlottesville, Va., delivered the annual sermon at the Mt. Zion Baptist Church (second) on Sunday, Oct. 5th. His text was, "Forget not all of his benefits." The house was crowded to an overflowing. Rev. Leftwich has the most handsome church in the city.

Mr. George Johnson and Miss Dora Clayton, and Mr. John Thompson and Miss Mary Scott were united in the holy bonds of wedlock on the 28th ult., at the Scott St. Church. Rev. A. J. Brown, B. D., officiated.

Mr. B. H. Peyton will leave this field Tuesday, the 11th inst., for Richmond and from there to Newport News, Va., where he will fly the flag of the "Old Reliable."

Mrs. Laura Bailey who has been very sick at her residence on Raleigh St., has greatly improved.

The well-known Herald made its appearance on the 24th ult., first class in neatness and first-class in news. It is an excellent sheet. It is published by Samuel Orlor & Co., at Union, W. Va. We hope it succeeds.

RAYMOND JUNIUS.

East End Breezes.

On last Sunday the weather was somewhat inclement and seemed to have had much effect on our people. Sabbath Schools and churches were not as well attended as usual. At the 4th Baptist Church in the morning Rev. Braxton of Halifax county occupied the pulpit. Rev. Payne held it the balance of the day.

Services were good at the Fountain Church throughout the day. The Assembly M. E. Chapel was not forgotten. One more of our beloved young christian and Sunday School scholars passed away on Saturday morning at 11:00 o'clock. It was Miss Mary Ross, whom we believe has gone to a better world. She was a member of the 4th Baptist Church and her funeral took place from the same Monday evening at 8:30 o'clock. It was quite a sad affair. She leaves a mother, brother, sister, and many relatives and friends to mourn their loss.

Boys and girls be on a watch for we know not the hour when the same death may seize and make us his prey. We are crossing the margin one by one. We feel much pleased to hear from one of our most highly esteemed friends

Mr. W. T. Anthony of New York, and to know that he is doing well. He asked to be remembered to his friends in the "Planet" through the East-end column.

Mrs. Martha J. Foster has returned to the city after having spent a period of five weeks visiting her mother, Mrs. Mary Scott, in Nottoway County.

Miss Martha E. Allen has the city for Philadelphia.

We feel glad to know that some of our youths are patronizing Mr. W. L. Ramsey in his business at 219 E. Franklin St., between 21st and 22nd St. You must also remember that a first class dress-maker (Mrs. M. E. Kimble) occupies a part of the same building; so that while Mr. Ramsey lays down his last, picks up his awl and prepares his suit for its end, Mrs. Kimble will fit up the ladies.

AQUILA.

THANKS RETURNED.

Is Your Name Written There?

The following patrons of the PLANET Office have headed our appeals: Philip Brown, Newport News, Va.; Wallace L. Harper, Peoria, Ill.; Mrs. Florence Bridgford, Petersburg, Va.; W. W. Johnson, New York, N. Y.; Mrs. Caroline Randolph, Lenox Gaylor, Roper, N. C.; A. C. Davis, Huntington, West Va.; A. D. Price, Mrs. James Chavous, Toledo, O.; Mrs. Booker Leftwich, Thomas Robinson, Steubenville, O.; Columbus Lakney, Ashland, Va.; Mrs. Kate White, New York, N. Y.; Campbell, La Belle, Mo.; S. B. Graves, Handley, W. Va.; W. H. Rhodmond, Astoria, L. I.; James Bowles, Evans, Ia.; G. F. Jackson, Hampton, Va.; John H. Irving, Miss Mary E. Brown, Sharps Baptist Church, Sherman Garrett, Beverly Robinson, Mrs. Caroline Coker, Mrs. Jane Mills, William Trueheart, Henry Toney, Mrs. Martha A. Ware, R. B. Taylor, John R. Mason, Southern Aid and Insurance Company, Mrs. Louisa Maude, Mrs. E. White, Mrs. Fannie Walker, Mrs. Jennie Booker, Mrs. Julia Hill, Mrs. M. B. Ross, Mrs. S. P. Brown, Mrs. Emma Carter, J. H. D. Wingfield, Cordelia Tent, No. 77, Bagwell Fund, W. S. of Hope, L. W. Brown, Rev. J. H. Williams, Mrs. Robt. Gray, Union Pilgrim Club, C. C. H. Corey, D. D., Excelsior Lodge, No. 29, M. C. Johnson, Lloyd M. Baker, W. H. Selden, M. J. Kimbrough, Mrs. Louisa J. Cook, J. O. A. Rives, Rev. T. W. Vaughn, Gordonsville, Va.; Daniel Chamberlayne, Richmond Beneficial and Insurance Company, J. L. L. V. Isham, Dr. D. Gordon Polipso, Brooklyn.

Young Shaw Again on Trial.

Camden, N. J., Oct. 6.—The interest manifested in the previous trial of young Eli Shaw, when he was arraigned on the charge of murdering his grandmother, Mrs. Emma Zane, and acquitted, was noticeably lacking yesterday, when he was again put on trial for his life in the Camden court for the mother of his mother, Mrs. Sarah Shaw. Since the acquittal of Shaw on the charge of killing his grandmother the moral desire of the throngs who were so persistent in their attendance at the first trial seems to have been satisfied. The case now, evidently, has no elements of sensationalism for the crowd.

Fire on the Transport Othman.

Santiago, Oct. 5.—The United States transport O